

Best Available Copy

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|-----------------------------|-------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER 09/314,058 | FILING DATE 05/18/99 | CLASS 345 | GROUP ART UNIT 2776 | ATTORNEY/DOCKET NC. MICE-0026-US |
|-----------------------------|-------------------------|--------------|------------------------|-------------------------------------|

APPLICANT

MICHAEL V. LEMAN, EAGLE, ID.

CONTINUING DOMESTIC DATA***
VERIFIED

NONE AS

371 (NAT'L STAGE) DATA***
VERIFIED

NONE AS

FOREIGN APPLICATIONS***
VERIFIED

NONE AS

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 06/11/99

| | | | | | |
|---|---|----------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY ID: | SHEETS DRAWING 3 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 3 |
|---|---|----------------------------|------------------------|-----------------------|----------------------------|

ADDRESS
COE F MILES
TROP PRUNER HU & MILES PC
8554 KATY FREEWAY
STE 100
HOUSTON TX 77024

Examiner's Initials JL Initials JL

TITLE

PEN-BASED SPLIT COMPUTER DISPLAY

| |
|---------------------------------|
| FILING FEE RECEIVED \$760 |
|---------------------------------|

FEES: Authority has been given in Paper
No. _____ to charge/credit DEPOSIT ACCOUNT
NO. _____ for the following:

| |
|--|
| <input type="checkbox"/> All Fees <input type="checkbox"/> 1. Fees (Filing) <input type="checkbox"/> 1. Fees (Processing Ex) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ |
|--|